Pat Heron Commemorative Bursary Application Form

Eligibility:

Applicants must be entering their third or fourth year of engineering next fall in the Faculty of Engineering at the University of Alberta.

Submit completed forms to:

Dean of Engineering  
Faculty of Engineering  
E6-050 ETLC  
University of Alberta  
Edmonton, AB T6G 2V4

A bursary of $3500.00 will be awarded to the applicant who demonstrates significant financial need in order to be considered for the bursary. Extracurricular involvement and academic standing will also be considered in determination of the bursary.

The Pat Heron Commemorative Bursary Selection Committee will consist of a member of the Engineering Students’ Society Executive, the Engineering Students’ Society Board of Directors, and the Faculty of Engineering Recruitment and Selection Liaison Officer.

The Pat Heron Commemorative Bursary is endowed by the family and friends of the late Pat Heron, a former Engineering student at the University of Alberta.

The personal information requested on this form is collected under the authority of the Universities Act and Section 32(c) of the Alberta Freedom of Information and Protection of Privacy Act (FOIPP). The information will be used for the adjudication of applications for the Pat Heron Commemorative Bursary. (Under FOIPP any information you provide will be held in confidence.) For further queries on collection of this information, please contact: Assistant Dean, E6-050 Engineering Teaching and Learning Complex, University of Alberta T6G 2V4 Phone: (780) 492-5925 Fax: (780) 492-0500

Deadline: February 1st, 2011
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Pat Heron Commemorative Bursary Application Form

Name: ______________________________________________________________________
(Surname)                                        (Given Names)
Social Insurance Number: _______________________  Email: ________________________
Present Address: ______________________________________________________________
Postal Code: _____________  Phone Number: ________________ ID Number: ___________

SECTION A: Financial

My expected total summer savings will be less than $2000.00:  Yes  No
If yes, please explain why:

Monthly income (if any): $ __________
Sources of income:

The following section is applicable to married students only:
Number of dependents: _________    Monthly income of spouse:  $ __________

The following section is applicable to single parents only:
Number of dependents: _________

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**Monthly Budget** – Please fill out the monthly expenditures in the following categories. Provide special details/context in the space provided below:

- **Rent:** $ _________
- **Clothing:** $ _________
- **Food:** $ _________
- **Travel (car/bus):** $ _________
- **Utilities:** $ _________
- **Entertainment:** $ _________
- **Insurances:** $ _________
- **Miscellaneous:** $ _________

**Total Monthly Expenditures:** $ _________

**Notes:**

Have you applied for a Government Student Loan? Yes            No
If Yes, in what province(s) did you apply? ______________________________
If you have received a loan(s), what was the total amount received: $ _________
If No, why have you not applied?

Have you received a bursary (or bursaries)? Yes            No
If yes, what was the name(s) of the bursary? ______________________________
If yes, what was the amount(s) of the bursary? $ __________________
What amount of assistance were you awarded?

  - **First Disbursement:** $ ________________ Date: ________________
  - **Second Disbursement:** $ ________________ Date: ________________

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SECTION B: Extracurricular Activities

Please list your involvement in the following categories and supply a reference for each. (Include name, phone number, and your relationship with the individual). Feel free to attach a resume of activities if the space provided is not enough.

1. **Campus Activities – Involvement in students clubs**
List your involvements:

Reference: _______________ Phone Number: _______________ Relationship: _______________

2. **Community Service**
List your involvements:

Reference: _______________ Phone Number: _______________ Relationship: _______________

3. **Athletic or Other Creative Activities**
List your involvements:

Reference: _______________ Phone Number: _______________ Relationship: _______________
SECTION C: Academic Standing

What year of Engineering are you currently registered in? ______

Expected year of graduation: ______

What discipline are you taking? ______________________

Current grade point average: _____ / _____

Last year’s grade point average: _____ / _____

I hereby certify that the information given above is complete and true in all respects.

__________________________________                   __________________________________
(Date)        (Signature)